

# SNAP- Hamilton County Battle of the Bands Application

Our group, \_\_\_\_\_ agrees to the following guidelines:

We agree to appropriately showcase our talent by refraining from vulgar or rude language or body movements.

We agree to adhere to the allotted time frame given to our group (to be determined prior to the event).

We will supply and be responsible for all necessary equipment (excluding sound). SNAP will not accept responsibility for theft or loss.

We will be at Westfield High School Auditorium (tentative) the by the appointed time with our **entire** group and **all** of our equipment on March 26, 2010.

Band members attend \_\_\_\_\_ High School (s).

Primary Contact for Band: \_\_\_\_\_

Address, Phone, Email (**REQUIRED**) \_\_\_\_\_

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Member Name and T-shirt Size*	Member Signature
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

\*Attach additional sheet if necessary.

Responsible Adult Signature \_\_\_\_\_

Relationship to Band \_\_\_\_\_

All signed forms and demo tape/CD need to be post marked and sent to P.O. Box 104 Fishers, IN 46038 by February 19, 2010 or given to a SNAP Board Member. If we don't have a completed form on file, you will not be able to perform.

Please write a paragraph describing the history of your band and its members on the lines below.

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**THIS APPLICATION WILL NOT BE ACCEPTED IF  
THIS FORM IS INCOMPLETE!**

